

**Commonwealth of Massachusetts
County of Suffolk
The Superior Court**

CIVIL DOCKET#: **SUCV2013-02260-B**

RE: Hingham et al v Housing Appeals Committee

TO: Kerry T Ryan, Esquire
Morrissey Wilson & Zafiroopoulos
35 Braintree Hill Office Park
Suite 404
Braintree, MA 02184

NOTICE OF DOCKET ENTRY

You are hereby notified that on **09/25/2013** the following entry was made on the above referenced docket:

**Defendant Housing Appeals Committee's MOTION to Dismiss (MRCP 12b)
Complaint of Town of Hingham w/opposition & request for hearing**
Dated at Boston, Massachusetts this 25th day of November,
2013.

Michael Joseph Donovan,
Clerk of the Courts

BY:
Assistant Clerk

Telephone: 617-788-8141

Notary

41

9-27

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, ss.

SUPERIOR COURT
C.A. NO. 2013-02260-B

After hearing and for reasons stated on the record the Court ORDERS that the complaint be dismissed on the ground of mootness and

~~TOWN OF HINGHAM AND ITS ZONING BOARD OF APPEALS,~~
Plaintiff,
v.
HOUSING APPEALS COMMITTEE,
Defendant.

NOTICE SENT
11.25.13
MASS. A.C.
S.S.
J.S.A.
A.B.
M.W.+Z.
K.T.R.

Defendant's motion to dismiss under ^(LAT) Mass. R. Civ. P. 12(b)(1)

For the reasons stated, and on the authorities cited in the accompanying memorandum of law, this Court should dismiss the Complaint under Mass. R. Civ. P. 12(b)(1) for lack of subject matter jurisdiction.

DISMISSED
[Signature]

Respectfully submitted,

HOUSING APPEALS COMMITTEE

By its attorney,

MARTHA COAKLEY
ATTORNEY GENERAL

MICHAEL J. JOSEPH
CLERK/MAGISTRATE

2013 SEP 25 AM 11:09

SUFFOLK SUPERIOR COURT
CLERK/MAGISTRATE

CERTIFICATE OF SERVICE

I hereby certify that a true copy of the above document was served upon the attorney of record for each other party by mail (by hand) on 8/25/2013.

[Signature]

[Signature]
Iraida J. Alvarez, BBO # 647521
Annapurna Balakrishna, BBO # 655051
Assistant Attorneys General
Government Bureau
One Ashburton Place, Room 2019
Boston, Massachusetts 02108
(617) 727-2200, ext. 2037 & 2678
Iraida.Alvarez@state.ma.us
Annapurna.Balakrishna@state.ma.us

DATE: August 25, 2013