

NOTICE OF PUBLIC MEETING

TOWN CLERK

Date: April 10, 2026

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:

SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD

will be held on Friday, April 10, 2026 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.

Said meeting will be open to the public and to the press as required by the provisions of this section.

MEETING AGENDA

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| 1. Approval of March 6, 2026 meeting minutes | Vote needed |
| 2. Approval of Appointments | Vote needed |
| 3. School Business Manager update: | Vote needed |
| • FY 26 Financial Report | |
| 4. Second reading FY27 Budget | Vote needed |
| 5. Revised Calendar | Vote needed |
| 6. Revised Job Description: | Vote needed |
| a. BCBA Updated JD | |
| b. Reading Specialist JD | |
| 7. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must: | |
| a. Do so on a roll call vote. | |
| b. State purpose of Executive Session | |
| c. Indicate whether the body will reconvene in public session. | |

Jill Lawrence
Executive Secretary

ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.