

NOTICE OF PUBLIC MEETING

TOWN CLERK

Date: May 15, 2026

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:

SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD

will be held on Friday, May 15, 2026 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.

Said meeting will be open to the public and to the press as required by the provisions of this section.

MEETING AGENDA

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| 1. Approval of April 10, 2026 meeting minutes | Vote needed |
| 2. Approval of Appointments | Vote needed |
| 3. Quarterly Report | Vote needed |
| 4. Revised 26-27SY Calendar | Vote needed |
| 5. Election of Officers | Vote needed |
| 6. School Business Manager update: | Vote needed |
| • FY 26 Financial Report | |
| • Financial Policy Updated | |
| 7. End of Year Surplus | Vote needed |
| a. Capital Reserve Fund | Vote needed |
| b. OPEB Contribution | Vote needed |
| 8. Donations | Vote needed |
| 9. DESE Audit | Vote needed |
| 10. Job Descriptions: | Vote needed |
| a. Music Therapist | Vote needed |
| b. Lead Teacher | |
| 11. Director of Student Services: Revised Policy | Vote needed |
| a. SSEC Physical Restraint Policy and Procedures | |
| 12. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must: | |
| a. Do so on a roll call vote. | |
| b. State purpose of Executive Session | |
| c. Indicate whether the body will reconvene in public session. | |
| Matters to be considered in Executive Session: Personnel Matters | |

Jill Lawrence
Executive Secretary

ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.