

**HINGHAM SCHOOL COMMITTEE**  
**June 1, 2026 at 6:30 PM**  
**Central Meeting Room, 2nd Floor, Town Hall**  
**210 Central Street, Hingham, MA 02043**  
**or Remote via Zoom**  
**Dial-in number: 1-929-205-6099**  
**Meeting ID: 886 6973 1809 Passcode: 123082**  
**Website: <https://zoom.us/join>**

**MEETING AGENDA**

1. Call to Order
2. Approval of minutes
  - 2.1 Minutes of the School Committee meeting held on May 18, 2026
3. Superintendent's Report
4. Communications
  - 4.1 Communications Received by the Superintendent
  - 4.2 Student Communications
  - 4.3 Other Communications
5. Unfinished Business
6. New Business
  - 6.1 To receive 2025 School Building Committee Updates
  - 6.2 To review policies (first read):
    - ADF - Wellness Policy
    - JLCB- Immunizations of Students
    - EBB - First Aid
    - JLCD - Administering Medicines to Students
    - JLCDC - Self-administration and Self-Carry of Medications
  - 6.3 To receive an update from the Kids in Action Program
  - 6.4 To discuss Unit E contract and act as appropriate
  - 6.5 To discuss the TRACES rental agreement and act as appropriate
  - 6.6 To discuss timeline of the Superintendent's annual evaluation and process
  - 6.7 To approve grants and donations and act as appropriate
  - 6.8 To approve surplus and act as appropriate

7. Questions and Comments

The Hingham School Committee encourages community engagement and welcomes questions and comments as agenda items are discussed at the meeting. In addition, we have set aside up to fifteen minutes at the beginning of this meeting for comments or questions that fall under the purview of the School Committee and are not already on tonight's agenda. If any guests wish to speak, please raise your hand, state your name and address, and address your comments to the Chairperson. Comments will be limited to 3 minutes per speaker and must relate to topics within the scope of responsibility of the School Committee. As established by the Massachusetts General Laws, the responsibilities of the School Committee are to (1) select and to evaluate the Superintendent, (2) review and approve budgets for public education in the district, and (3) establish educational goals and policies for the schools in the district. Speakers are encouraged to present their remarks in a respectful manner and to consider the privacy interests of others. The public comment period is not a time for debate or response to comments by the School Committee. The School Committee is not adopting or endorsing any of the comments made during the public comment period. In addition to this public comment period, the School Committee practice provides time for questions and comments from the public on new business items on the agenda.

8. Subcommittee and Project Reports/Warrants Signed

9. Other items as may not reasonably be known 48 hours in advance of the meeting

10. Adjourn to Executive Session not to return to Open Session pursuant to M.G.L. c. 30A, s. 21(a)(3) for the purposes of:

10.1 To discuss strategy with respect to collective bargaining or litigation and act as appropriate if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

10.2 To approve minutes of the School Committee Executive Session held on May 18, 2026

**Next School Committee Meetings:**

Monday, June 15, 2026 at 6:30 PM at Town Hall

Monday, July 13, 2026 at 6:30 PM at Town Hall

Monday, August 17, 2026 at 6:30 PM at Town Hall

This meeting is being held remotely/or in person as an alternate means of public access pursuant to Chapter 2 of the Acts of 2025 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.