

# Town of Hingham



## Select Board Meeting Agenda

July 25, 2023  
6:15 P.M.

Town Hall  
North Hearing Room (3<sup>rd</sup> floor)  
210 Central Street  
Hingham, MA

OR

Remote meeting via Zoom:  
Dial-in number: 929-205-6099  
Meeting ID: 451-213-735  
Passcode: 112222  
Website: <https://zoom.us/join>

1. Call to order
2. Executive Session to discuss strategy with respect to litigation in the United States District Court for the District of Massachusetts (Aftosmes, et al v. Town of Hingham (Docket # 1:22-cv-10314-JGD)) under the provisions of M.G.L. c. 30A, § 21(a)(3) because discussion in an Open Session may have a detrimental effect on the litigating position of the Town.
3. Return to Open Session
4. Pledge of Allegiance
5. Approval of Minutes
6. Proclamation for Veterans' Suicide Awareness and Remembrance Day
7. Joint Session with the Planning Board: MBTA Communities Multi-family Zoning
8. Climate Action Planning Committee Update
9. To consider the request of the Weir River Water System to install and maintain approximately 55 feet of 12-inch ductile iron pipe in Thaxter Street, approximately 2,123 feet of 12-inch ductile iron pipe, and 225 feet of 12-inch HDPE pipe in Downer Avenue, approximately 72 feet of 8-inch ductile iron pipe in Park Circle, approximately 1,376 feet of 8-inch ductile iron pipe in Planters Field Road, and approximately 590 feet of 8-inch ductile iron pipe in Crow Point Lane
10. To consider approval of the Memorandum of Understanding between the Hingham Recreation Commission, School Committee, and Select Board regarding the Town-wide field maintenance program
11. To consider approval of the Agreement with Specialty Vehicles, Inc. for an Ambulance for the Fire Department
12. To consider approval of the Agreement with Jet Docks Systems for a 32-foot floating dock for the Harbormaster
13. To sign the Collective Bargaining Agreements with Teamsters Local 25 effective July 1, 2021 through June 30, 2022 and effective July 1, 2022 through June 30, 2025

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14. Appointments (for a list of Talent Bank Applicants, please visit [Hingham-ma.gov/SB](http://Hingham-ma.gov/SB))
15. Public Comment
16. Town Administrator/Select Board Reports
17. Adjourn

This meeting is being held in person and/or remotely as an alternate means of public access pursuant to Chapter 2 of the Acts of 2023 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.