

FOR REGISTRY USE ONLY

I, CAROL FALVEY, CLERK OF THE TOWN OF HINGHAM, HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT FOLLOWING SUCH RECEIPT AND RECORDING OF SAID NOTICE.

DATE \_\_\_\_\_ TOWN CLERK  
 APPROVED \_\_\_\_\_ SUBJECT TO COVENANT CONDITIONS SET FORTH IN A COVENANT EXECUTED BY \_\_\_\_\_ DATED \_\_\_\_\_, AND TO BE RECORDED HERewith.

APPROVAL UNDER SUBDIVISION CONTROL LAW IS REQUIRED  
 DATE SUBMITTED: \_\_\_\_\_  
 DATE APPROVED: \_\_\_\_\_  
 DATE ENDORSED: \_\_\_\_\_

HINGHAM PLANNING BOARD  
 DATE SUBMITTED: \_\_\_\_\_  
 DATE APPROVED: \_\_\_\_\_  
 DATE ENDORSED: \_\_\_\_\_

HINGHAM BOARD OF HEALTH  
 I DO HEREBY CERTIFY THAT THE SUBDIVISION AS SHOWN HERON CONFORMS WITH THE TOWN OF HINGHAM PLANNING BOARD SUBDIVISION RULES & REGULATIONS EXCEPT FOR THE WAIVERS AS REQUESTED.

DATE \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_

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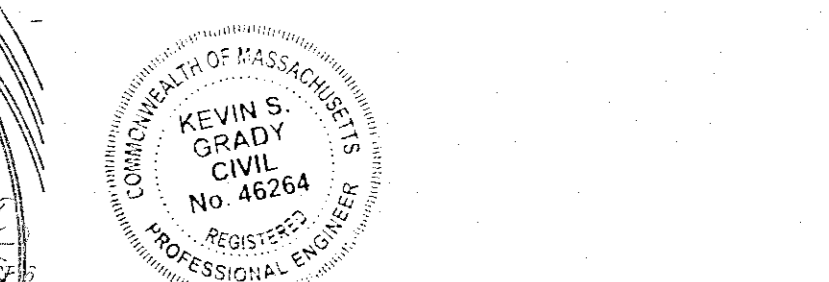
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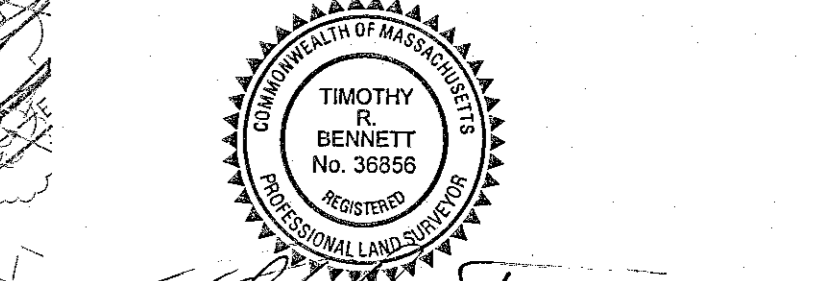
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DATE \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_



KEVIN S. GRADY, P.E.  
 11/17/21  
 DATE

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.



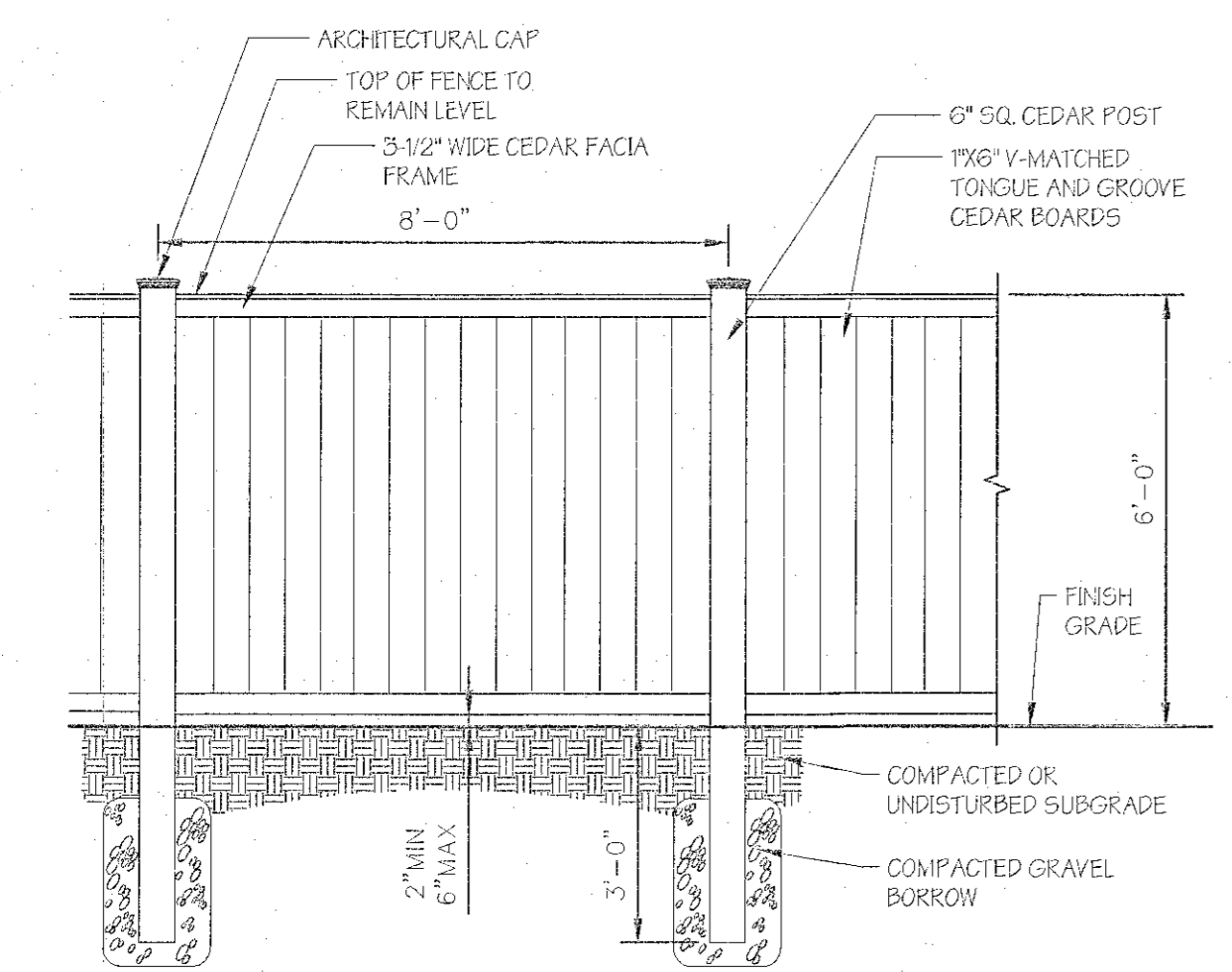
TIMOTHY R. BENNETT, P.L.S. #36856  
 11/17/21  
 DATE

LOT DEVELOPMENT/DRAINAGE  
**DEFINITIVE SUBDIVISION PLAN**  
 #101 GARDNER STREET  
 HINGHAM, MASSACHUSETTS

PREPARED FOR:  
 Ms. CHRISTINE WALKER, CONTROLLER  
 BOSTON COUNTY CLUB  
 #19 OLD COUNTY ROAD  
 HINGHAM, MA 02043

FEBRUARY 26, 2021  
 SCALE: AS SHOWN  
 JOB No. 20-164

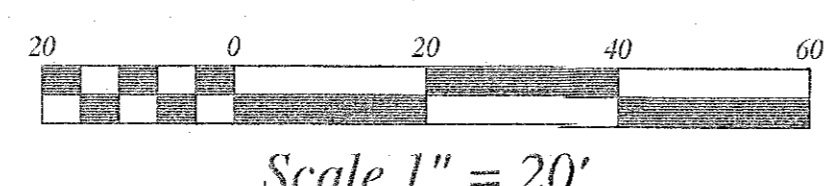
**GRADY CONSULTING, L.L.C.**  
 Civil Engineers, Land Surveyors & Landscape Architects  
 71 Evergreen Street, Suite 1, Kingstons, MA 02364  
 Phone (781) 585-2300 Fax (781) 585-2378



NOTE:  
 1. TOP CAP TO HAVE 6% WATER SHED  
 2. ALL SCREWS AND FASTENERS TO BE STAINLESS STEEL  
 3. ALL FASTENERS AND PLUGS SHOULD BE ALIGNED TO FORM A PATTERN

**1 PRIVACY FENCE - 6' CEDAR**  
 3/8" = 1'-0"  
 P-5-322923-02

\*SEE SHEET 9 FOR SPECIFIC TREES TO BE RETAINED. CONSULT WITH ENGINEER AND PLANNER PRIOR TO REMOVING ANY TREES NOTED ON SHEET 9 TO BE RETAINED.



REVISIONS	DATE	DESCRIPTION
1	4/22/21	PLANNING/BOH REVIEW COMMENTS
2	4/29/21	PLANNING/BOH REVIEW COMMENTS
3	6/28/21	PLANNING/BOH REVIEW COMMENTS
4	8/12/21	PLANNING BOARD COMMENTS