

| DRAWING REVISIONS |         |              |
|-------------------|---------|--------------|
| ACTION            | DATE    | DESCRIPTION  |
| 1                 | 1/28/22 | MOVED GARAGE |

**DATUM:**  
ELEVATIONS SHOWN HEREON REFERENCE AN ASSUMED VERTICAL DATUM.

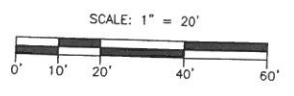
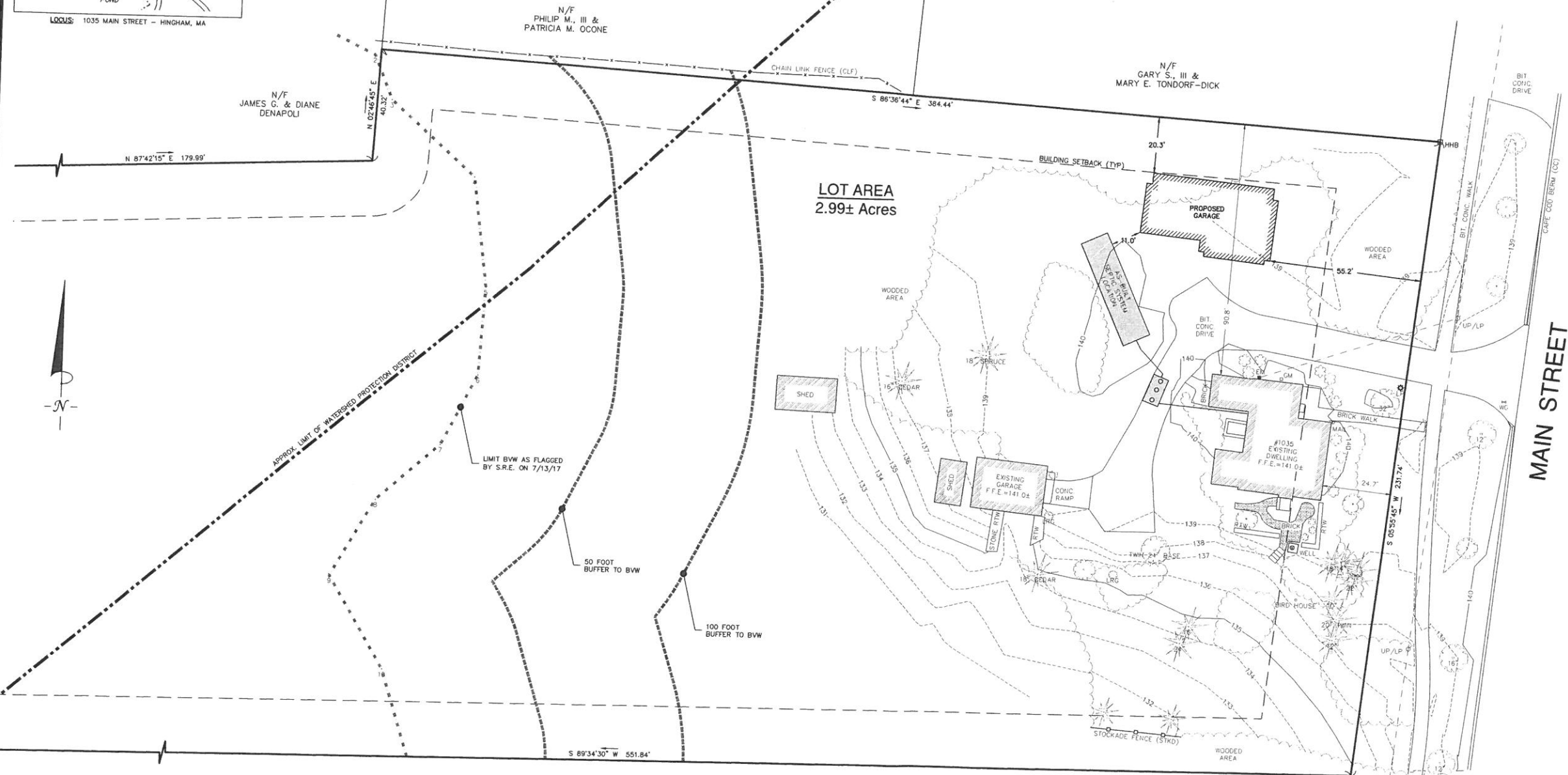
**FEMA:**  
LOCUS LIES IN F.I.R.M. ZONE X AS SHOWN ON COMMUNITY PANEL NO. 250230092J DATED JULY 17, 2012.  
LOCUS LIES PARTIALLY WITHIN THE ACCORD POND WATERSHED & HINGHAM AQUIFER PROTECTION DISTRICT.

**OWNER OF RECORD:**  
PAUL & ELIZABETH ANTONIK  
1035 MAIN STREET  
HINGHAM, MA 02043  
ASSESSOR'S PARCEL: #190-001  
DEED BOOK: 50778, PAGE: 302

**PLAN REFERENCES:**  
1. PLAN BK. 6, PG. 138  
2. PLAN BK. 6, PG. 799  
3. PLAN BK. 7, PG. 349  
4. PLAN BK. 8, PG. 417

**UTILITIES:**  
UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON VISIBLE ABOVE GROUND UTILITIES AND RECORD INFORMATION OF BELOW GROUND UTILITIES AND ARE APPROXIMATE ONLY. CONTRACTOR IS RESPONSIBLE FOR TAKING ALL NECESSARY PRECAUTIONS BEFORE BEGINNING ANY EXCAVATION. (DIGSAFE 1-800-322-4844)

**SURVEY NOTES:**  
1. ALL MONUMENTS SHOWN HEREON WERE FOUND AND FIELD LOCATED BY CAVANARO CONSULTING, INC. ON JULY 5, 2017.  
2. ANY EASEMENTS SHOWN HEREON ARE IN ACCORDANCE WITH CURRENT DEED DESCRIPTIONS AND/OR THOSE THAT ARE VISIBLE OR OF PUBLIC RECORD. LEGAL STATUS OF SAID EASEMENTS ARE NOT KNOWN.  
3. SEPTIC SYSTEM COMPONENTS SHOWN HEREON ARE APPROXIMATE ONLY; TAKEN FROM AVAILABLE RECORD INFORMATION AT THE HINGHAM BOARD OF HEALTH.



**CAVANARO CONSULTING**  
687 MAIN STREET  
P.O. BOX 5175  
NORWELL, MASSACHUSETTS 02061  
PHONE: 781.659.8187  
FAX: 781.659.8186

**SITE PLAN**  
1035 MAIN STREET  
HINGHAM, MA 02043  
PREPARED FOR:  
PJ ANTONIK  
1035 MAIN STREET  
HINGHAM, MA 02043

|                      |                                          |
|----------------------|------------------------------------------|
| PROJECT NO. : 17.075 | DRAWING NO.                              |
| SCALE : AS SHOWN     | <b>SP</b>                                |
| DATE : 8/20/21       |                                          |
| DESIGNED BY : -      | SHEET NO. 1 OF 1                         |
| DRAWN BY : DB/BPS    | FILENAME:                                |
| CHECKED BY : BPS     | X:\PROJECTS\2017\17075\DWG\17075_EOP.dwg |

| ZONING REQUIREMENTS    |           |
|------------------------|-----------|
| RESIDENCE DISTRICT "B" |           |
| AREA                   | REQUIRED  |
| FRONTAGE               | 30,000 SF |
| BUILDING HEIGHT        | 150' FEET |
|                        | 35 FEET   |
| MINIMUM YARDS:         |           |
| FRONT                  | 35 FEET*  |
| SIDE                   | 20 FEET   |
| REAR                   | 20 FEET   |

\* IN ALL RESIDENCE DISTRICTS, THE FRONT SETBACK MAY BE AS NEAR THE STREET AS THE AVERAGE OF THE BUILDINGS OR STRUCTURES IN THE ADJOINING LOTS.

BUILDING INSPECTOR TO CONFIRM ALL SETBACKS.

**LEGEND**  
NOT TO SCALE

|       |                  |             |                           |
|-------|------------------|-------------|---------------------------|
| ◻ EM  | ELECTRIC METER   | ○ TRANS     | TRANSFORMER               |
| ○ DMH | DRAIN MANHOLE    | ⊗ HH        | HAND HOLE                 |
| ○ SMH | SEWER MANHOLE    | ● RD        | ROOF DRAIN                |
| □ CBN | CATCH BASIN      | ---         | EXIST. CONTOUR            |
| ⊕ HYD | HYDRANT          | ---         | WETLAND BUFFER ZONE       |
| ⊗ WG  | WATER GATE       | ---         | FLOOD ZONE                |
| ⊗ WS  | WATER SERVICE    | ---         | OVERHEAD WIRES            |
| ⊕ UP  | UTILITY POLE     | ---         | STONE WALL                |
| ★ LP  | LIGHT            | ○ ○ ○ ○ ○ ○ | EXISTING TREES AND SHRUBS |
| ⊕ YD  | YARD LIGHTING    | ---         | TREELINE/LANDSCAPE        |
| ○ GV  | GAS VALVE        | ---         | WETLAND LINE              |
| ⊗ IRR | IRRIGATION VALVE |             |                           |



N/F  
ERIKA D. & SEAN P. KENNEDY,  
TRUSTEES OF THE E.S.  
KENNEDY REALTY TRUST