



# **TOWN OF HINGHAM PRESERVATION AWARD**

## **2019 Nomination Form**

### **1. Project or Activity Name and Address**

#### **2. Nominee**

Name

Address

Telephone

Email

Has the nominee consented to the nomination?   Y   N

### **3. Current Property Owner (if different from Nominee)**

Name

Address

Telephone

Email

**4. Type of Project** (See Selection Criteria to assist in determining type of project. Check all that apply.)



\_\_\_\_\_ Education & Outreach

*Helping others understand the value of historic preservation through publications, presentations, exhibits and other educational activities*

\_\_\_\_\_ Landscape/Archaeology

*Preservation, interpretation, or archaeological investigation of an historic site or landscape that may be historic, but may not have buildings located on it.*

\_\_\_\_\_ Neighborhood/Streetscape

*Preservation of the historic configuration of buildings and features on a particular street or in a particular neighborhood*

\_\_\_\_\_ Rehabilitation (Including Adaptive Reuse)

*Making a neglected or decayed building usable again for its intended Purpose (Rehabilitation) or for a new purpose (Adaptive Reuse) in a way that also respects its historic features*

\_\_\_\_\_ Restoration

*Removing later modifications to a building to bring it back to a particular period or periods in its history*

\_\_\_\_\_ New Projects/Reconstruction

*A new building or feature that highlights and is compatible with the historic aspects of its site or surroundings, and contributes to the public awareness of historic preservation.*



5. **Description of Project or Activity:** Attach a written description of the project or activity achievement. Briefly describe the scope of work completed, the tasks required to complete it; and explain why you believe the project is deserving of the Award. No more than 1,000 words, please.

6. **Begin/End Dates of Project or Activity:**

7. Project **Contributors:** List any major contributors to the project or activity, e.g. owners, architect, landscape architect, contractors, subcontractors, consultants or volunteers). Please include contact information for each major contributor: name, company name, address, phone, and email address. Use an additional page if necessary.

8. **Supporting Documentation:** Attach no more than 8 images that illustrate the project's or activity's achievements. For restoration, rehabilitation, and adaptive reuse projects, include at least two "before" photos, if possible. You may include other supporting materials as well, such as drawings, clippings, historical documents.

9. **Name, address and contact information for the Nominator:**

*Please submit this completed form and supporting documentation to the Hingham Historical Commission office, 210 Central Street/Hingham, MA 02043.*

*Complete nominations must be received in the Historical Commission office by 4:00 P.M. on Monday February 4, 2019. Questions? Please call 781-741-1492.*